

VISTOC

What is it?

VISTOC, **Volunteers In Service To Our Church**, is a program designed to give young people the opportunity to be in full-time service for their church.

What kind of work is involved?

A variety. VISTOC workers will be assigned to such jobs as office work, typing, construction or maintenance, yard work, running errands, preparing mailings, and distributing literature.

Where do VISTOC workers go?

Any church agency or local congregation may request and receive a VISTOC volunteer. This includes the General Conference offices, the Bible Advocate Press, the seven departments of the church, District offices, Spring Vale Academy, Midwest Bible College and any local church. In short, VISTOC workers may go anywhere in the country where some phase of the church work needs the worker's help.

If I become a VISTOC worker would I have any choice about the place I work and kind of work I do?

Yes, you would. When you submit your application, you will be asked about the type of work you prefer to do. When an opening appears for that kind of work, you will be mailed a contract which states details and the place of your assignment. The placement is only final after you sign that contract.

What about the financial end of the work?

This program is designed as a nearly-volunteer plan for young people who are willing to serve even at considerable sacrifice. If you receive a placement, the employing agency agrees to furnish your transportation costs to and from the place of assignment, plus your room and board while you are assigned, and \$30 per month for your personal expenses.

How long do I volunteer for, and when can I start?

A contract will be signed for a minimum of 60 working days, and a maximum of one year. That starting date will be agreed upon between you and your employer.

I want more information and an application blank!

You may receive full details about the VISTOC program and an application blank by writing to us at:

National FYC
P. O. Box 2370
Denver, CO 80201

Aim

The magazine for young people



Teach the World to See in '73

Aim THE MAGAZINE FOR YOUNG PEOPLE

AIM is dedicated to the promotion of higher ideals and more challenging spiritual goals among young people.

It is published monthly by the Bible Advocate Press at 330 W. 152nd Avenue, Broomfield, Colorado. Second-class postage is paid at Broomfield, Colorado 80020.

Contributions of material for publication are greatly appreciated. No responsibility is assumed for the care of manuscript, however, and only manuscript which is accompanied by return postage will be returned. Material which is original with this publication may be reprinted to the Glory of God. Please give proper credit.

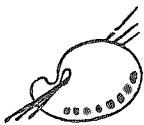
Subscription rates: \$3.50 per year in the United States and Canada. Foreign, \$4.00. Clubs of 6 or more to one address, U. S. and Canada only, \$3.00 each.

A change of address must be allowed two weeks for processing. Please send both old and new addresses.

Address all mail to: AIM, P. O. Box 2370, Denver, Colorado 80201.

Gail Rincker, Editor

Vol. XXXVII, No. 1



Our cover this month features our motto for 1973. Our thanks to Janice Henderson, an FYC'er from Joplin, Missouri, for designing this motto emblem.

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Teach the World

We'd like to teach the world to see
The truth of God in '73.

We can help them seek, and salvation find—
Tho' many folks seem to be willingly blind.

The truth of God's Word has been blurred a plenty;
But the eyesalve of God can give folks twenty-twenty.

With contact lenses, and bi-focals, and such,
Folks can study their Bibles, and learn very much.

Our job this year is—by truth, set men free.
He said, "Your eyes are blessed, for they can see."

We'll find religious errors that need to be fought,
And so much more truth that needs to be taught.

Too many are preaching, in false doctrines rich.
And when blind lead the blind, both fall in the ditch.

We can help these souls out, if we do our part.
We can pray, talk, and give—and do it all from the heart.

It's true—without vision, all men will soon perish.
Let's start using eyesalve, so the Light—all may cherish.

Here's what we tell them, when they mention Sabbath day:
It's part of God's law that was never done away.

We'll even work with those who twist scripture 'round,
And help them to see that they're not heaven-bound.

We must encourage people—the truth to obey;
We'll be glad we did, on yon' judgment day.

The gods of this earth have put blinders on folks;
Some will refuse truth, 'tho we plead and coax.

But please don't give up, or be weary in good deeds;
For someday we'll reap the results of our seeds.

We'll meet a few setbacks, as you may suppose;
But if God be for us, we'll come out like a rose!

All our work must be done in love and humility;
For a proud, careless heart yields only sterility.

This world's true Light is Jesus; He told us that fact.
Where men died in darkness, it was He that they lacked.

But we're the reflectors of Jesus' great light;
If we're under a bushel, the world stays in night.

This '73 motto will not help us one hair
Unless F.Y.C.ers get busy, and all do their share.

The scripture says eyesalve will help folks to see.
So, keep a good supply handy, in '73.



Dear Teen-ers,

If you are able to read these words, you are blessed with one of the greatest assets in all of this worldly realm—the gift of sight! You can see—and that is marvelous!!

If you question the emphasis I am placing on your vision, then I suggest that you try covering your eyes (tape them shut) for at least 15 minutes, and continue your normal activities around home.

Ouch! If you actually try this or seriously think about it, you will more clearly “see” what you have to be thankful for.

The Bible makes several references to people and their sense of sight. Jesus once remarked concerning some people who “go through life with their eyes open, but seeing nothing” (Matthew 13:13). In this statement Christ contrasts the physical vision with spiritual insights. He offers a mild rebuke to those who may have “20-20” vision when examined by the local optometrist, but can never see beyond worldly objects to discern spiritual truth.

Here's an example: Suppose that a man spent his entire life-

time looking for God—actually making a physical search for the Creator. Of course, he would never succeed, because God is invisible... He cannot be seen with the physical eye. But all the while of his futile search, this man was ignoring fantastic evidence of God's existence (the heavens, living creatures, life itself, the atom, natural laws, the fulfilled Word, etc.). He went through life with his eyes open, but never saw the clear proof of an invisible God.

As young people who desire to be a part of God's Church, HOW DOES YOUR SPIRITUAL VISION RATE? You may be reading this print well enough, but do you recognize its message as a call to be spiritually minded, which is life and peace? As you view this world and the people in it, do you perceive each of them as a living soul, facing either destruction or eternal life? Instead of seeing buildings, and projects, and programs, do you see all the activities of your church and F.Y.C. group as service unto the Lord and the opportunity to point someone to the Kingdom of God?

Here's the point: The world is blinded, but it is possible to teach many people to see spiritual truth. If we would be a part of teaching others, let us be certain that our own eyesight is 20-20, spiritually speaking.

You don't have to wait... start NOW! Become more faithful in your study of the Bible and prayer. Dedicate your full support in behalf of your F.Y.C. group and church projects. Ask for boldness, and be ready to give an answer to every man that asketh you a reason of the hope that is within you. Keep your eyes open, and be alert for opportunities to serve and help others.

OUR MOTTO IN 1973 CHALLENGES US TO TEACH MEN THAT LIGHT IS BETTER THAN DARKNESS. YOU MAY NOT ILLUMINATE THE WHOLE WORLD, BUT YOU CAN BRIGHTEN THE CORNER WHERE YOU ARE!

Yours for better vision,

Calvin A. Burrell

Elder Calvin Burrell, our National Youth Chairman, is well-known to young people across the nation. A former instructor at Spring Vale Academy, he has also been active at youth camps and camp meetings for several years.





I NEED HELP!

by Kenneth Lawson

We simply could not let something like this interrupt our worship to God! Our first thought was to get this young man out of the building! What would people think of such a thing!?

Then it hit me . . . *Why chase him out? He needs help, doesn't he? He asked for help, and isn't that what we are here for?*

A young man, about 22 years of age, had entered the church just as I was bringing my sermon to a close. He had stood at the door, sometimes pacing back and forth in the space behind the back pews. When the invitation hymn was sung, he had come forward on the last verse and stood nervously at the front by the piano. Others were kneeling, and as the song ended we knelt together and had our closing prayer service. The young man still stood, very nervous, but very quiet.

At the close of the prayer service, he remained standing. I went to him and asked if I could help him. It was then that his cry of despair, frustration and anguish tore through our hearts.

I HAVE MURDERED!

I HAVE RAPED!

I HAVE STOLEN!

I HAVE TAKEN DRUGS!

I GET DRUNK!

I NEED HELP!

Can You Help Me?!!

It made some cry, some afraid, and some feel at a loss for what to say or do. We spent over half an hour talking, trying our best to relate to him God's mercy and forgiving power. A large percentage of the congregation came forward, and we knelt together with him. He begged God for forgiveness. Then as abruptly as he had come in, he left and we have not seen him since. We did not even get his name. But we still can feel the sting of his cry for help. Especially the part . . . *CAN YOU HELP ME?!!*

Naturally such a cry of anguish left no one sleeping. We were rudely brought to our senses, and many of us at first felt alarmed and repulsed. For several days this was the topic of conversation in many of our homes. Conversation revealed that the incident had caused an awakening and some serious thinking among our people.

Our worship, though not entirely in a rut or ritualistic, does sometimes lose its meaning . . . following the same pattern each week, sometimes singing the same songs, saying much the same words in our prayers . . .

It seems that complacency about our way of life and manner of worship is often more widespread than we think. Sometimes it takes something to shock us back to reality and the need that is existent in the lives of so many thousands of men, women and children.

This young man depicts the state of countless thousands who have committed many of the same sins and are in the very depths of despair, wanting a way out, not knowing where to turn. Given a chance, their cry would be almost unanimous . . . **I NEED**



Elder Ken Lawson presently pastors the church at Shawnee, Oklahoma. He has for many years been active in the youth work of the church. His enthusiasm is often a part of our area youth camps.

HELP! CAN YOU HELP ME? From such a cry, let not one of us turn away, but with the help of God may we do our best to assist a soul in returning unto God!

May something happen to you to startle you, to shake you, to awaken you to the responsibility you have to help the sinner, not look down on him.

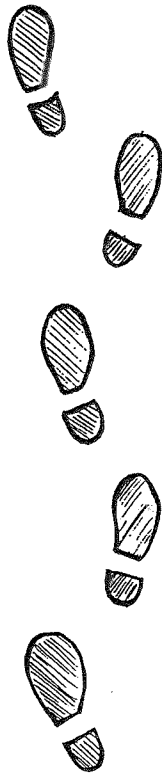
God expects to work through us to save them, but He can work through us only if we are willing and allow Him to do so.

Let's get out of our rut and reach out to the lost. Give them a chance to come to us for help. *SOMEONE MUST HELP!* Will you?

Five Steps to Success

Too few people aim at perfection. The average person is usually content to coast along without regard to results that represent his best thought and ability. Of course, it is true that people do not aim at perfection many times because they do not know what to do. However, not one person will fail to accomplish greater things in life, if he will follow these five simple steps.

1. **KNOW WHAT YOU WANT TO DO.** Your talents are God-given. Seek divine guidance in deciding your course of action.
2. **DECIDE TO TAKE THE FIRST STEP.** An idea is something that will not work unless you do. Earnestly desire to do it.
3. **BELIEVE THAT YOU WILL BE ABLE TO DO IT.** A determination to succeed is the driving power that energizes us for the task. The Christian is not alone in doing business for God. He has divine help.
4. **DON'T LET YOUR FAILURES GET YOU DOWN.** Try again, if first efforts are not successful. Little successes can bring big undertakings.
5. **BE WILLING TO MAKE THE SACRIFICES NECESSARY TO PROGRESS.** Count the cost, pay the price and remember God is with you.



Each One Teach One

How does our new 1973 motto—TEACH THE WORLD TO SEE IN '73—impress you?

Does it sound like a far-fetched idea... an impossible task... to teach a blinded world to see??

Do you think that there is little you—one individual FYC—can do to adopt and apply this motto?

Does the thought conveyed by this motto seem irrelevant to you and your daily Christian living?

Don't be overwhelmed by such a seemingly mammoth task—TEACHING THE WORLD TO SEE IN '73. Don't think that there is nothing you can do to TEACH THE WORLD TO SEE.

Perhaps when you think, "Teach The World To See in '73," you envision teaching some natives in deepest, darkest Africa about a God they've never heard of... or maybe you visualize proclaiming the Name of Jesus among people living in non-Christian nations. While it is true that there are multitudes in foreign lands who desperately need to learn Who Jesus is and what He can do for them, it is also true that there is very little you, one individual, can do to personally take the Gospel to those in foreign lands.

But there *IS MUCH* you can do, FYC, to take your Saviour to those people in your own world. There are thousands, multiplied by thousands of people right here in America who are blinded, lost, and have no Saviour. And many of these lost ones live right in *your world—their lives touch yours every day.*

Can you envision the fantastic results if each of us reach and teach another one about Jesus, the Saviour?

So, young Christians, engrave our motto upon your hearts...

(Continued on page 11)

Gail Rincker, who has served as your editor since June, 1972, also serves as National FYC secretary.





by Dale Lawson

Young people, for each of you God has a definite place in the harvest of souls. Stop and think! There's a place for every worker in the vineyard of the Lord. Ask yourself, "Am I filling my place in the vineyard?" My advice to you is that, whatever your task may be, whether small or great, do it as unto the Lord and with all your might. The wise preacher said, "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave whither thou goest" (Ecclesiastes 9:10).

WE MUST BE ABLE TO WITNESS FOR THE LORD. OUR LIVES MUST SHINE OUT TO THOSE ABOUT US. This brings us to our national FYC programs. Are they worthy projects?? Can they be beneficial to you? Oh, how young people need to realize the deep need to "Take Time for God," more

time than most of us take. Peter said, "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." Can you give reason of the hope within you? Can you answer questions about doctrinal truth which you may be asked? "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (II Timothy 2:15).

YOUNG PERSON, FIND YOUR PLACE IN THE HARVEST. Join the 2T4G, Minuteman, and Evangelette FYCers. Join with others in your local FYC and push for a high Mark of Merit so that your FYC may be a light in your community. Perhaps you feel inclined to write an article for AIM and have just neglected doing it. Don't put it off any longer. The

words written may reap fruit for the Master. *It's time to really get to work for God.* These programs or projects are not for National FYC publicity or praise. They are for helping you draw nearer to God.

It's a new year, and many young people have rededicated themselves to God and have higher goals in the harvest. Again I say, find your place in the vineyard of the Lord. A combination of prayer and Bible study is the key. *Seek the Lord with all your heart.* One day the harvest of souls will be past. Will you have found your place in that harvest? What will you have for the Master in that day? It must be more than leaves. Your final reward will be according to what you do in today's harvest. "And, behold, I come quickly: and my reward is with me, to give every man according as his work shall be (Revelation 22:12).

"The harvest truly is plentiful but the labourers are few;

pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest" (Matthew 9:37, 38). "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together" (John 4:35).

Dale Lawson, former National Youth Chairman, now pastors the church at Hammondville, Alabama. Elder Lawson, who was recently appointed District No. 5 Youth Worker, is enthusiastically involved in the youth work as well as many other phases of the church work.



Editorial (Continued from page 9)

let it become your burning desire and your daily effort to TEACH SOMEONE TO SEE IN '73.

And commit yourself to this cause... make it your own personal project to REACH someone with Christ during the next 12 months... and then TEACH that someone of God, His love, and the truth of His Word.

Just imagine the far-reaching, glorious results of such a project...

EACH ONE
REACH
AND
TEACH ONE



by Harvey Fischer

One of the fondest memories of my childhood is that of harvest time. Having been reared on a farm, I was made deeply aware of the concern a farmer has for the time of harvest.

The work of the farmer is not easy from the time of the preparation of the seed and the soil unto the time of harvest. As God blesses with a bountiful harvest, everyone concerned is excited and willing to make many sacrifices to reap the great harvest. Everyone, regardless of age, is assigned specific duties to perform during this busy season. Every job is important

regardless how insignificant it may seem. There is no time to waste; the days are long and it is hard to carry out the one main objective of gathering in the golden grain before the storm approaches.

"Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest" (John 4: 35). These words were spoken by our Master. Perhaps we feel this scripture has been fulfilled or we may feel that such a time may never come during our life span, a time when the fields are white unto harvest.

I hope you have read reports from our brethren in foreign countries, brethren who are serving so diligently under extreme hardship to give this glorious gospel to a lost and dying world. These brethren are serving together with us in united faith and effort to carry out the great commission, "Go

Harvey Fischer devotes much of his time away from his position as Industrial Arts instructor at a high school near his home in Carmichael, California, to his work as Chairman of the Sabbath School Department. His enthusiastic approach is welcomed among young people at youth camps and camp meetings.



ye into all the world and preach the gospel to every creature" (Mark 16:15).

"The harvest truly is plentiful, but the laborers are few." Countries all around the globe are crying for help. Jesus said, "Pray ye therefore the Lord of the harvest, that he will send forth laborers." As we look to the forecast for the future we can see the storm approaching. How long will we be able to harvest the golden grain? "Say not ye, there are yet four months to harvest..."

"And when I stand before the Maker,

And give account for what I've done,
May I then hear Him say to me,
Well done, my servant; you a crown have won.

"I prayed a prayer, help me be faithful
In all my work for Christ my King,
And never waste a precious moment,
Till at last I'll all my trophies bring.

"Harvest time; harvest time;
The Saviour's calling, the grain is falling.
O, do not wait; it's growing late;
Behold, the fields are white—
it's harvest time."

An Hour a Day

A wise man named Franklin Field once wrote, "The great dividing line between success and failure can be expressed in five words: 'I did not have time.'"

In this frenetic age it often seems that there are not enough hours in the day to accomplish the things to which we aspire. So we abandon ideas. Yet the world is full of people who, through sheer determination, have found ways of setting aside at least an hour a day for creative self-development. Often the busier the individual, the more likely he is to be one of those who create a daily hour of privacy for themselves.

If you devote but one hour a day to an engrossing project, you will give it 365 hours a year, or the equivalent of more than 45 full working days of eight hours each. This is like adding one and a half months of productive living to every year of life! Yet when we talk about an hour a day of privacy for self-development, the reply is apt to be: "I'm too busy. I work all day. When I come home I'm exhausted. I want some time with the children."

Admittedly it is not easy. It requires resolution. The trick is to create the hour, then use it wisely.

—SUNSHINE

So Send I You

By Jeff O'Haver

Sitting in church singing a song one evening, I felt compelled to express what that song meant to me . . .

"So send I you to labor unrewarded, to serve unpaid, unloved, unsought, unknown, to bear rebuke, to suffer scorn and scoffing, so send I you to toil for me alone." . . . To labor unrewarded, and to serve unpaid . . . We should work to win souls to the Kingdom, without expecting or looking for a reward for our work in this present world . . . knowing that our reward will come when we see Christ coming in the clouds of glory.

"To serve unloved, unsought, unknown" . . . we won't be loved, sought after, or well-known by the world for our beliefs and actions.

"To bear rebuke, to suffer scorn and scoffing" . . . the world will laugh at us and try to put us down in man's sight when we make a stand for what we believe, because it's unpopular. Sometimes we will go it alone, feeling like we are the only person going through these trials.

"So send I you to bind the bruised and broken" . . . not necessarily physically . . . It can be that, too . . . but foremost spiritually . . . We should help to bring to Christ the souls that are wandering around with no purpose in life. Also to restore the ones that have been bruised and broken by Satan's evil devices along the road. He sends us to really work hard and to cry and weep for those who are lost . . . to really bear the burdens of the lost and dying souls of this world aflame with trouble and turmoil.

"So send I you to loneliness and longing . . . forsaking home and kindred, friend and dear one" . . . Jesus might send us to live a life of loneliness, hungering for our loved ones and forsaking our loved ones if we have to in order to put Him first.

"So send I you to leave your life's ambition, To die to dear desire, self-will resign, to . . . love where men revile you" . . .

Christ may compel us to forget our life's ambition—the occupation that we've gone to school and studied so hard for. Christ is trying to mold us into a tool for His use by disciplining us to get used to forgetting about the things we want to do, and doing what He wants us to do. He sends us to labor long among those who revile us—to love those that hate us. He sends us to lose our life in Him . . . to let Him completely take control of our every action and thought.

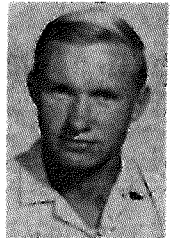
"So send I you to hearts made hard by hatred, to eyes made blind because they will not see, To spend, tho' it be blood . . . to spend and spare not" . . . He sends us to reach and win the hearts that have been made hard by years of hatred . . . To open the eyes made blind through stubbornness . . . To do everything we can, though it may cost us blood, or even our lives to win the lost and dying.

WHY HAS CHRIST SENT US TO DO ALL THIS, you may ask. WHY MUST WE GO THROUGH ALL THESE TRIALS? The answer: . . . "As the Father hath sent me, so send I you." . . . Jesus Christ came to this world in the form of fleshly man, not only to save us but also to bring us an example to follow . . . To show us that we too can live a life perfect before God.

Christ suffered through all the things that this song talks about, and that's why Jesus is telling us . . .

SO . . . SEND . . . I . . . YOU . . .

Jeff O'Haver, who is presently attending Midwest Bible College, has been an active leader in the Ontario, California FYC for several years.



A NEW YEAR

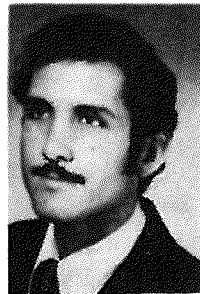
Time is a treasure; How shall we use it?
We can make useful, or we can abuse it!
Only the Giver can make our hearts wise,
Teaching us daily the New Year to prize.

Time is a treasure, so view it, my soul!
Keep all its spending 'neath watchful control;
Employ each moment in God's holy fear,
And He will ensure you a Happy New Year.



Reach Out

Daniel Davila is our FYC Coordinator for the work between USA FYCers and the Spanish-speaking FYCers, as well as foreign correspondent for the countries of Central America, Mexico, and South America. Having recently received his B. A. degree from Evangel College, Daniel is presently serving as dean of boys at Spring Vale Academy.



It seems that we as Faithful Youth Challengers wait to be challenged rather than challenging others. The world as a whole is seeking satisfaction in life, and in their search for this satisfaction, they challenge us. The challenge is, "Will you be generous enough to share your secret of satisfaction in life?"

Our satisfaction is not found in some weird philosophy or any other theory invented by man. But our satisfaction is simple and free. This satisfaction is "blessedness from Jesus Christ" which is with us in joy, happiness, sober moments, trials, tribulations and even in sorrows.

But we do not only have blessedness and satisfaction in this life, we also have a HOPE. We have eternal life, thanks to God's love and for Jesus' blood. *Let's share the light that illuminates the only way—truth—to obtain eternal life through Jesus Christ. Let's work harder in showing others that there is one way that leads to eternal life.*

God has blessed our International FYC program in Latin America. Mexico is fully organized as an FYC which goes by the

name of *Fraternidad Juvenil Cristiana*. Guatemala has a youth department which is called *Departamento Juvenil*, and the rest of Central America is in the process of organizing FYC's. Although the work in Ecuador is in its embryonic stage, Elder Leiva has expressed interest in organizing a national FYC.

The National FYC is co-sponsoring a worker in Nicaragua. Presently these funds come solely from 3 FYC groups and 3 individual donors. Maybe in the near future we will not co-sponsor, but fully sponsor missionaries in the remotest areas.

As a correspondent and coordinator for the Latin American Church of God youth, I ask you to fully support our FYC programs for Latin America.

**Any group wishing to aid this project can do so by sending your contributions to Elder David Kauer, General Conference, P. O. Box 2370, Denver, CO 80201, designating it for the Nicaraguan worker.



Cindy Gibbs, of Horseheads, New York, attended Cornell University for 2 years and is presently attending Midwest Bible College. She has recently accepted a position as one of our three Foreign Correspondents. The countries assigned to her are: Australia, England, Germany, Israel, Norway, Poland, and the Philippines.

Looking through files and sorting out addresses to write to was just a start as foreign correspondent. I was really surprised to see so many addresses of young people in England, Germany, Norway, Australia, India and Africa. Praise the Lord! He has called some of these people out of the world without their ever coming in contact with a member of the organized Church of God, 7th Day. The Lord's Spirit directed them to Bible truth through study of His word. Fortunately, we've been able to contact and give further knowledge and encouragement to our loving brothers and sisters in other countries.

We should all be concerned and in prayer for those all over the world who are seeking God. Brethren in our country, Mexico, South America and Canada are especially fortunate in having the truth so free-flowing. In some countries meetings are discouraged, but of course, as in martyrdom times, members of faithful followers flourish when Jesus' Name and ministry are suppressed.

The work in the Philippines and many other countries seems to be on an ever upward climb. Pray for our continued unity and love with our foreign brethren in the work of the Church of Jesus Christ, the Church of God (7th Day).

Ruth Ling, foreign correspondent for the countries of India, Jamaica, Nigeria, and West Indies, attends college at Northwest Missouri State University at Maryville, where she is a language major.



ARE YOU A WISHY-WASHY CHRISTIAN? OR ARE YOU A LOYAL AND DEVOTED CHRISTIAN? WOULD YOU BE WILLING TO SUFFER PERSECUTION FOR GOD AND THE TRUTH OF HIS WORD? I'd like you to learn what kind of Christians the Nigerian youth are!

The following is an excerpt from a letter sent to me by Bishop B. I. Tikili from Nigeria:

"... I am sending you some written testimonies of some boys who have accepted the Sabbath Day and declared their faith with the Church of God... These children have been very courageous and determinate to serve the Lord. They were thrust out of their homes and are rejected by their parents, relatives and friends. They are refused their primary and secondary education. Yet they are not moved. They are all with Pastor Dooh in his home at Bode. The care of them is too much for Pastor Dooh with his five or six children. These children need to be helped financially, but we can do very little to meet their needs.

Please... assist us with these boys who are suffering. There are others in the Midwest State of Nigeria who are suffering likewise for taking their stand with the Church of God in keeping the Sabbath."

IF YOU LIVED IN NIGERIA WOULD YOU DO THE SAME THING THAT THESE YOUNG PEOPLE DID?

My dear brethren,

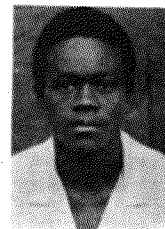
I am glad to know this church. I heard about it on the 7th of Feb. 1972 through Pastor B. Te-Doooh who is our elementary sixth class teacher. During our religion lessons he said that none of our churches is the true one. I was very surprised, because there are seven churches in our village and he said that none is true! I questioned him why it is so. He asked me whether any of the churches observe the Sabbath. I said no. Then he said that the real church must observe the Sabbath; and not only that, but must bear the name "Church of God" and must obey all the commandments of God. Some of the quotations he gave me are: Ex. 20:1-17; James 2:10-14; Acts 20:28-29; Dan. 7:25; Gen. 1:1-5, 2:1; Isaiah 56:2 and many others. Then I took time and read and found that all those things are true. So on the 11th of March, 1972, six of us attended the church.

But our village is four miles from the church and our parents troubled us and stopped four from attending church. Now it remains I and Daniel Kagbara. We still have much trouble. Our parents, brothers, and friends have denied us—rejected us.

So, brothers in Christ, remember us in your prayers.

We have decided to follow Jesus with no turning back!

May God bless you all. Amen!



I am

Anthony Bawo

Dear Brethren,

There are many reasons why I attend the Church of God (7th Day). I find it different from other churches in the world in its actions. I find no such things as fornication, crimes, graven images, bribery, corruption, selfishness, cruelty, etc. in its actions.

Once I attended the Church of God (7th Day) my parents started persecuting me, even seeking to kill me. They do not pay my school fees anymore. They will not buy my books anymore. So, I beg you, dear friends in Christ, to pray for me. There were six of us, but because of trouble only Anthony Bawo and I are still going on.

It is four miles to the church. One day we were going to church for a Friday evening service. My father cut a bundle of canes and stood at the corner of the road. Suddenly we were attacked by him. He had me well beaten. I shouted for help. Nobody came. I later escaped and ran down to a stream and swam across to the other side of it.

My father decided he would not take me as his son, unless I leave the church.

I have decided whether death or life I shall not go back. Never!

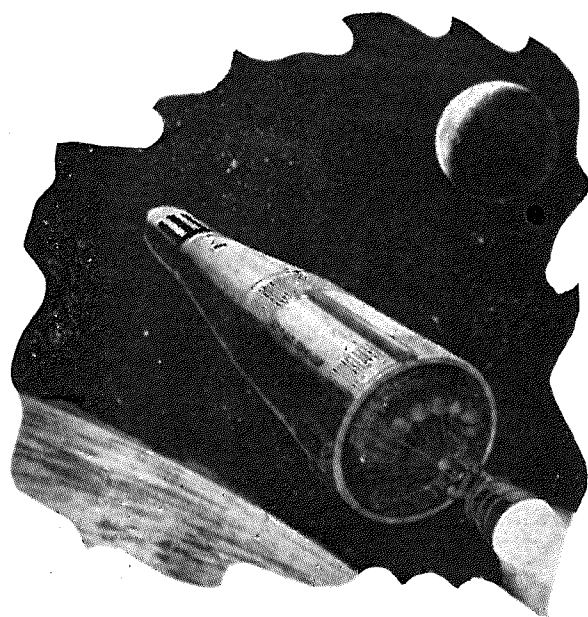
I am yours,

Daniel D. Kagbara



(Continued on page 31)

Bible Prophecy



The Last Flight

by Stanley J. Kauer

Last month the *last* rocket flight to the moon was made in the Apollo 17 mission. The advances in technical knowledge were demonstrated in that, except for a delay in starting, the trip was made exactly as planned and everything worked perfectly. The landing was made on the exact spot on the moon as had been chosen. The two astronauts collected over 200 pounds of rocks and moon soil as they walked around the moon. When they returned to the earth, they landed at the exact place and at the exact time planned. All of this shows a wonderful increase in man's knowledge, and this increase

continues to fulfill Daniel 12:4.

These moon flights have added to proof of the Bible's truth. The men who have been on the moon found it to be much like earth, having rocks and soil, brilliantly lighted by the sun, but having no light if its own. This was an ultimate proof of Job 25:5, "*Behold even to the moon, and it shineth not...*" And from the moon men have seen the earth, appearing as a larger and brighter "moon." The earth shines much brighter than the moon because the earth has so much cover of water and white clouds. There have been many proofs that the

earth is a sphere but the pictures of earth from the moon are the ultimate proof. And as they viewed the earth from out there in the moon sky, there was witness to the truth of the Bible statement, "*He stretcheth out the north over the empty place, and hangeth the earth upon nothing*" (Job 26:7).

"*And there shall be signs in the sun, and in the moon, and in the stars...*" (Luke 21:25). We are not told exactly how these signs are to be fulfilled so we look for greater things before the coming of Christ. But these flights to the moon may be included in the fulfillment because they have taken place while the nations of earth have been in trouble with the cold war, the iron curtain, the no war-no peace situation in the Middle-East, and the war in Vietnam. Many things happening in the world today coincide with Bible prophecy, and we know they will continue to do this to a greater and greater extent. *Let us watch and pray and always trust in God so that we will be ready for the coming of the Lord.*

ANOTHER ARAB PROVOCATION

The last week of December a group of Arabs entered the Israeli embassy in Bangkok, Thailand and siezed several Israeli men threatening to kill them if Israel did not release some of the Arab fighters they are holding as prisoners in Israel. Israel has never yielded to any

such Arab demands and probably never will. Instead they take revenge by raids of destruction and death in Arab countries. This time, fortunately, the Arabs in Thailand released the hostages in exchange for a safe trip to Egypt. The world is outraged by these attacks by groups of Arabs but the outlook is that they will continue worse and worse until the retaliation of Israel fulfills the prophecies of Ezekiel 35 and Obadiah.

Elder Stanley Kauer lives in Stanberry, Missouri, where he is an instructor at Midwest Bible College.



THE TIME IS RIGHT

NOW is the time for your FYC to join Mark of Merit for 1973. We would like to see participation in the Mark of Merit program reach an all-time high this year.

Spiritual blessings that can be gained by participation in the program are GREAT! Mark of Merit can help your FYC win people to Christ.

For more information about the Mark of Merit program or to enroll, write National FYC office, P. O. Box 2370, Denver, CO 80201.

The biggest room in the world is the room for improvement.

Victory in '73

Cecyl Fischer

EACH JANUARY 1st thousands—no, millions—of well-meaning Americans greet the infant year with a list, long or short, of resolutions for their self betterment. But come another January millions of well-meaning Americans will cast a fleeting guilty back-glance at the resolutions which have one by one settled silently into the giant rubbish can of neglect amidst the heaps of those legion who met such fate in years past. Surely there must be some good reason for the unfaithfulness of these good intentions. Surely there is a remedy.

To me it is no mystery. It seems evident that no being holds within himself the power to overcome self. If then you have resolved to be a better Christian in 1973 (and if you haven't, you should), then you must seek daily strength from a power higher than yourself. That then, is the number one key to success in 1973, daily—I repeat, DAILY—devotions. You haven't time? Don't even dare to say it. No one HAS time, he TAKES it. We have 24 hours every day—that's 1,440 minutes—and even if you hold a job or go to school, nearly 1,000 of them are yours to do with as you choose. If you have time to prepare and eat your meals,

if you have time to take a bath, if you have time to read your mail, or to watch your favorite television program, then you have time to read your Bible and pray.

A Christian should be careful however not to let prayer become a mechanical thing. When you kneel to pray, don't rush into it. Just meditate a moment or two until you can feel awareness of God and feel that you are truly talking to Him. Try praying aloud even when you are alone and you will be amazed how much closer you will feel to God.

In becoming a better Christian, as in becoming a better anything,—student, musician, athlete, writer, whatever—there are two necessary approaches, practicing the 'do's' and avoiding the "don'ts." By simply heeding the don'ts, we become known as careful and tactful, but not progres-

Cecyl Fischer, who has done much "behind-the-scenes" FYC work, lives on the Spring Vale Academy campus where her husband serves as principal.



sive. By simply practicing the "do's" we become known as progressive and energetic, but careless and bull-headed. Putting the two together we become a mature, purposeful being. Besides the "do's" and "don'ts" on aspiring to be anything worthy usually follows an example or an instructor. To a Christian, both the example and the instructor are Christ.

The number two key (for there are three) is a "don't." DON'T speak without first thinking, "Is it necessary? Is it kind? Will it hurt another?" It seems like a very simple rule, to think before speaking, but in practice it becomes very, very large—perhaps the largest hurdle a Christian must master. If you think for a moment it is a small thing, read James 3. Here is an excerpt from the 6th verse, "... the tongue is a fire, a world of iniquity... it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell." Does that sound small? Or in the 2nd verse, "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

The number three key to success in 1973 is to overcome the tendency which is the villain in "The Case of the Dying Resolutions"—putting things off—pure old procrastination. When you think of something you should do, do it today or give it a special place in your schedule for tomorrow. If it is a simple thing like a phone call to cheer someone, do it now; if it is something which takes planning, write it down and set a definite time aside to complete it. Never say "Sometime." Every time you hear yourself say, "I really ought to..." then DO. Put to use the

Scriptures you read in your daily devotions. You may have noticed, if you took algebra or geometry, that the principles and theorems which you used so frequently as a student are very vague and unfamiliar to you now. The reason of course is that you haven't had occasion to use them in your daily life, unless your profession or your course of study is of such a nature. The same is true of religious principles. When a Scripture impresses you, put it to use; otherwise it will soon be forgotten. Put it to use TODAY.

It has been said, "*The best preparation for tomorrow is to make good use of today.*" I believe it. I have many times heard the saying, "*Today is the tomorrow you worried about yesterday.*" I would like to rephrase it to "*Today is the tomorrow to which you put things off yesterday.*"

Consider a young man who wants to become a great author. Suppose in the morning he gets up with a great idea for a story. But after breakfast he polishes his shoes, he walks the dog, he washes his car, he eats lunch, he plays a game of tennis after which he is exhausted, so he takes a short nap. Add a few other distractions and time out for supper, after which he gets interested in television, the evening paper, he takes a bath and it is bedtime. The paper in the typewriter is still blank and why should tomorrow be different? No matter how earth-shaking his plot might be, the man will die, not an author, but a "would-be" or a "could-have-been" author. The value of ideas is not to be minimized, but it is in the doing set entirely for if you follow the diet

(Continued on page 32)

2T4G-Take Time For God



YOU Are Responsible

By Marilyn Current

KEY TEXT: "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speaketh to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; **BUT HIS BLOOD WILL I REQUIRE AT THINE HAND**" (Ezekiel 3:18).

THE ESSENCE OF THE GOSPEL

Feb. 1. John 3. Just as Nicodemus questioned Jesus concerning eternal life, many youth around you are looking for answers. **Are you willing and eager to offer answers?**

Feb. 2. Romans 5. What a joy to communicate to others the impact of love which is so great that "...while we were yet sinners Christ died for us."

Feb. 3. Romans 6. We, as young peo-

ple, are servants to those habits or forces which control our lives. The wages of our actions are clearly defined.

OUR OBLIGATION

Feb. 4. Ezek. 3. It is not only our obligation but our privilege to warn the wicked. If we warn the wicked and he turns from his sin, "he shall surely live, because he is warned...."

Feb. 5. Ezek. 33. The Lord loves all. He has no pleasure in the death of the wicked. God wants the wicked to turn from their way.

Feb. 6. Matt. 28. There is nothing old about the Great Commission. It is still **our** commission—"Go ...teach ... baptizing... Observe all things...I have commanded you."

Feb. 7. Mark 16. The disciples went and told what they had seen. We, too, are told to GO...and TELL...every creature.

Feb. 8. 2 Timothy 4. We must preach the word of God in season and out of season, even though we live in the day when "they will not endure sound doctrine...."

Feb. 9. Romans 10. In verse 14 there are posed questions which we should consider frequently: **How can they call on him of whom they have not heard? How shall they hear without a preacher?**

Feb. 10. Isaiah 52. How beautiful is the task of bringing good tidings and publishing peace and salvation.

Feb. 11. Matt. 24. The end won't come until the Gospel has been preached in all nations of the world, so we must do our part.

Feb. 12. Luke 24. The men on the road to Emmaus were thrilled at their conversation with the Stranger. We, too, want to tell others in order that repentance and remission of sins can come to all people.

Feb. 13. Mark 8. We would do well to consider just what actions or lack of actions on our part constitute being ashamed of the gospel, for **if we are ashamed of**

Christ and His Word, we will be rejected of Him.

Feb. 14. 2 Timothy 1. We need to be prepared to suffer for the sake of the gospel (partaker of the afflictions), but never should we in any way be ashamed. "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

Feb. 15. Luke 9. "For what is a man advantaged, if he gain the whole world, and lose himself...?" "...Whosoever shall be ashamed of me and my words, of him shall the Son of man be ashamed, when he shall come in his own glory...."

Feb. 16. 1 Timothy 4. Paul stresses how that taking heed unto doctrine and speaking of it will help save others.

Feb. 17. 2 Tim. 3. The scripture is profitable and all-sufficient for guidance in many areas—doctrine, reproof, correction, for instruction in righteousness.

Feb. 18. Titus 1. God's Word is made clear through preaching—we are to use sound doctrine to convince others.

Feb. 19. Eph. 6. We would do well to consider personally just in what way our feet may be shod with

Marilyn Current, our 2T4G Director, lives in Durand, Michigan with her husband and small son. She is a graduate of Spring Vale Academy.



the preparation of the Gospel of peace.

Feb. 20. 1 Cor. 2. Most certainly the witness we may give within our own homes is important. Our lives—our actions—are a witness—not just our words.

Feb. 21. 1 Peter 3. Someone may be won through their observation of our godly living and conversation. Just when we may think no one is observing us, someone may be watching.

Feb. 22. Nahum 1. Surely the one who witnesses is praised.

EXAMPLES OF GREAT PREACHERS

Feb. 23. Acts 5. Most assuredly we need to be daily strengthened in the sharing of the Gospel, that we would stand as firmly as the apostles in saying, "We ought to obey God rather than men."

Feb. 24. Acts 20. Whatever treasures Apostle Paul had, he counted the gospel more dear than anything else—that none of his persecutions phased him, in light of his dedication to the gospel.

Feb. 25. Isaiah 58. Isaiah was called for a special commission—that of showing Israel, sparing not, just what were her sins. The message to Israel, as to us today, is that if we will follow the Lord, we will "delight" in Him.

Feb. 26. Isa. 40. The gospel of Jesus is no haphazard commission. John the Baptist is another who had a special assignment—preparing the way for Jesus and the gospel He brought with Him.

Feb. 27. Matt. 3. One of the strengthening dimensions of the gospel

is passages such as this in which the prophecies of an old-time prophet, Isaiah, are seen to have come to pass in the new scriptures.

Feb. 28. John 1. God sent His Son. The Word became Life for us. This is the gospel John preached. How are you communicating this same gospel today??

A NEW LOOK IN '73

The old blue 2T4G quarterly report folders have been replaced by a new monthly postage-paid "report card." These attractive postage-paid "report cards" were designed to make reporting of your 2T4G participation simpler and more enjoyable. All 2T4Gers will receive a supply of the new report cards, and any FYC'er or FYC group can obtain the cards by writing to Marilyn Current, 2T4G Director, 8499 E. M-71, Lot No. 186, Durand, MI 48419 or by writing to NATIONAL FYC, P. O. Box 2370, Denver, CO 80201.

JOIN THE "IN CROWD"

46 FYCers are enrolled and actively participating in the 2T4G program. These 46 FYCers know "where it's really at," and they are "in there" receiving abundant daily blessings from God! Don't delay... JOIN THE CROWD ENROLLED IN 2T4G!

A GOOD MOTTO

**If a task is once begun
Never leave it till it's done.
Be the labor great or small,
Do it well or not at all!**



Your Health Clinic

Specializing in Internal Medicine
Counselling and advice by Dr. Victor Reeh

Dear Dr. Reeh,

I have a neighbor who is forever after me to go with her to pass out tracts, clean some old lady's house, or some such thing on weekends, when we are off work. Both of us are anemic and I have tried to tell her that she should be staying at home and getting her rest when she can, rather than traipsing around town playing good samaritan, but she won't listen to reason and I am afraid she will get herself seriously sick if she doesn't slow down and take care of herself. Maybe she would take advice from you and leave the soul-saving to the preachers and missionaries. I'd appreciate it if you would write about the importance of taking care of an anemic condition. I'm tired of saying no to her.

Mrs. Annie Mick

Dear Mrs. Mick,

Your neighbor's anemia apparently isn't severe enough to cause her to pamper herself. If she is taking an iron supplement in whatever form her personal physician recommends, she is wise to continue her normal activi-

ties, especially those of the nature you mentioned.

Your own condition, however, sounds much more serious. You are suffering from pernicious spiritual anemia. You have asked me to prescribe salve for your conscience, but I'm afraid that would only aggravate your condition. I suspect you may also be suffering from malnutrition, leanness of soul. Your severe deficiency of spiritual food has apparently caused a blurring of your vision so that you can no longer see beyond your own doors.

I would recommend that you take immediate steps to restock your pantry shelves with the fruit of the spirit found in Galatians 5:22 and 23. Don't think your soul can survive and be healthy on one or two meals a week. You are probably snacking heavily and spoiling your appetite with foods which have little or no nutritive value and which may actually interfere with absorption of proper foods. You should make it a habit to break of the bread of life daily and drink generously of the cup of salvation. You need not omit des-

(Continued on page 32)

MINUTEMAN

"The devil made me do it!" Flip Wilson's famous expression is now familiar all across the nation as millions of people use the same thought, although often expressed differently, to defend their actions. *Even though Satan places temptation before us, we are the ones who must decide whether or not to yield to it.*

Since creation, Satan has been deceiving man and causing him to fall. Although he uses many various tools to bring about man's destruction, he has three very basic and very effective tools which seem to be his favorites: the lust of the flesh, the lust of the eyes and the pride of life. Usually, one of these three will be enough to cause a person to fall.

If, however, we seek God's help in our struggle against Satan, we can be overcomers. Christ was (Matthew 4:1-11). God provides all that we need to fight this spiritual warfare if we are only willing to accept His help (Ephesians 6:13-17). We can't fight Satan alone . . . we must have God's help and He promises that all we must do is ask for it.

In the end, Satan will be utterly destroyed (Rev. 20:1-3, 10). If we do not want to share that end with him, we must prepare ourselves for Christ's return through faith, repentance, conversion, baptism and obedience. We must live a holy life and spread the good news of Christ's return to all those we come in contact with. We must keep busy until the Lord comes.

- I Peter 5:8
- Rev. 12:17
- Matt. 4:10
- I John 2:15
- James 4:7
- Acts 10:38
- Matt. 16:23
- James 1:15

Marcia Woods, who is beginning her second year as director for Minuteman, is a student at Midwest Bible College. She has been an active FYC'er for several years in her home church at Ft. Smith, Arkansas.

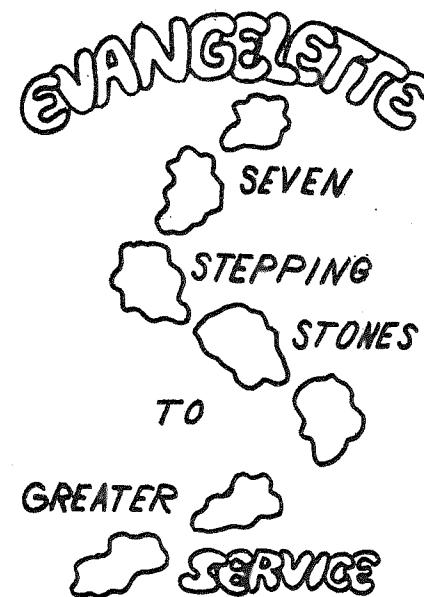


Enter The

EVANGELETTE 1973 District Contest

HOW?

- No. 1 Join EVANGELETTE
- No. 2 Participate for twelve full months
- No. 3 Each time you send in your report indicate the District you are from.



Each time you complete one month in the Evangelette program and send in a report, you'll chalk up one point for your District.

Remember, if you are enrolled as an FYC'er, you'll be a negative percentage point each month you don't participate in Evangelette!

SVAers and MBCers will be counted as members of the districts they are from.

Junior FYCers (12 and under) and adults (25 and over), your reports will also be important in this contest.

Who will have the most "toughies" in '73???

The West Coast (District No. 1)?

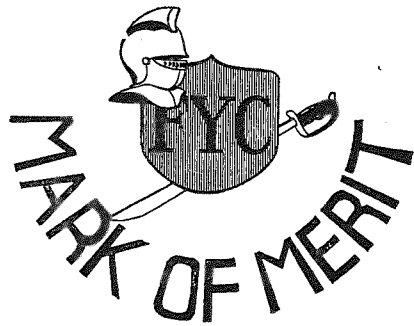
The North Central (District No. 2)?

The High Plains (District No. 3)?

The Southwestern (District No. 4)??

The Southeastern (District No. 5)?

The Northeastern (District No. 6)?



1973! No, it couldn't be yet!

I suppose that this cry is ringing out from the lips of people around the world. Yes, it seems impossible that another year has slipped by.

What have you accomplished in the past 365 days?

We each need to consider this question. How well have I lived up to being a FAITHFUL YOUTH CHALLENGER? How active have I been as an FYCer? Has our Youth Group accomplished anything for Christ and His Church?

What about the MARK OF MERIT PROGRAM? Did we start last year? Did we start and then roll over dead and give up? Did we join the many other groups who finished with an active year for Christ?

GET ON THE TRAIN this year. Become active! Do something for God. Mark of Merit offers your FYC an outline of activities that can enthuse your FYCers and give you a SPIRITUALLY-ENLIGHTENING program in 1973. Be sure you get involved. This is your Church. This is your Mark of Merit Program.

LET'S GET BUSY . . .

Let's get busy for our God as we begin this new year. Time is wasting away. There is much to do and so little time left.

SUGGESTED PROJECT OF THE MONTH . . . February, 1973

Before spring comes, be sure to have a Gym Activity Social for your youth and church. Volley ball and Basketball are usually enjoyed by all. Be sure and have a devotional service along with other activities you plan.

REACH OUT

(Continued from page 19)

Brethren,

Greetings to you in Christ's name.

I am a native of Barako, a village in Ogoni, Division of the Rivers State, Nigeria. I am 18 years of age.

I was a Methodist from my childhood. My parents, brothers, and sisters are all Methodists up till date.

In 1970, when I was in Elementary Six (Rivers State School Barako) our class teacher was Pastor Bari Te-Doo. He taught us many things together with the mistakes that the churches of the world are making. We (our class) all denied these teachings.

I checked his (Pastor's) life because he always talked against bad things that they are doing in the school.

I went home to think over and over till I was converted through Pastor Bari Te-Doo. I started to attend the Church of God secretly from 9th Jan. 1971.

One day, they (the church) came to our town Barako, and I joined them. When I got home, persecutions came in.

They tried me in every way they could, but I told them I must attend the Church of God. Almost all Methodist church members hate me for leaving their church. My parents, brothers, sisters, neighbors and friends hate me for my present faith. They (Methodist church members) told my father not to train me in secondary school. Then my father said that he will not do any thing for me unless I leave the church.

Till now, persecutions are coming in, but it is God's will we must

hold to the Rock, for He will not leave us to suffer alone.

I have decided in my heart to follow Christ — no going back on God's will.

Remember us in your prayers. God bless you all in Christ's name. Amen.

Thank you.

I am

Yours in Christ,

Kpoo-Bari Aakol



Dear Brethren,

I am from B. Dere, Ogoni, Rivers State Nigeria. I am 15 years old. I want to tell you how I found the Church of God (Sabbatarian).

Pastor Bari Te-Doo came to our village and preached the gospel. I wondered about what he preached. I took my Bible, read it, and saw what he preached to be true. I have seen the truth!

Now I am being persecuted by my parents, brothers, and friends. They took all that I had from me because of this church. And I am praying for victory over all these persecutions.

I should still be in school, but my parents and relatives have refused to help me. But I trust that the Lord will provide.

We go out to neighboring villages with Pastor Te-Doo to preach the gospel. Many have seen the light. He is taking good care of us.

I am very glad that I belong to this church.

I am

Barika Iyetu



Dear Brethren,

I am from Barako. I heard about the Church of God from Kpoo-Bari Aakol, who was won into the church by Pastor Bari Te-Dooh. He told me that he had seen that the Church of God is the only true church. When I asked him why, he quoted Acts 20: 28. At home in my house I read this quotation over and over and concluded that the Church of God must be the true church. I then began to attend the Church of God at Bodo, which Pastor Bari Te-Dooh is caring for.

But our parents are persecuting us bitterly because they do not want us to attend this Church of God. We pray that if it is God's will that we worship Him in this way that He will continue to abide with us.

Dear friends, remember us in your prayers.

I remain,

Your brother,

Lebari Dumpe



YOUR HEALTH CLINIC

(Continued from page 27)

I have outlined you will find "honey in the rock."

Besides the change in your diet it might be well for you to take a few grains of selflessness either orally or by injection. Soon you will feel up to joining your neighbor in her outside exercise, and that in itself will put the bloom back in your cheeks and the sparkle back in your eyes.

Yours truly,

Dr. Victor Reeh

VICTORY IN '73

(Continued from page 23)

that we become what we set out to be. It is in the doing that we become great.

As we enter the New Year, let us take God to be our Father; Jesus Christ to be our Saviour; the Holy Spirit to be our Guide; the Bible to be the rule of our life; Christian people to be our associates; and Christian work our duty and privilege. Remember these three keys to success:

1. Have daily devotions.
2. Think before you speak.
3. Don't put things off.

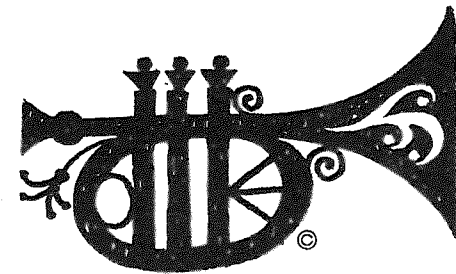
As Horace Mann put it, "I have never heard anything about the "resolutions" of the Apostles, but I have heard a great deal about the Acts of the Apostles."

The greatest thing in this world is not so much where we stand, as in what direction we are moving.—*Oliver W. Holmes*

TEACH THE WORLD TO SEE IN '73

From the 21 entries in the 1973 Motto Contest, the Motto Selection Committee, Sisters Hope Dais and Bonnie McGill and Brother Dale Hendershott, selected the above motto to be the winner. Our thanks to this committee for their work, our thanks to all FYCers who took the time to enter the motto contest, and our appreciation to Brother David Robinson, who submitted the winning motto. David, who is a 21-year-old senior at Midwest Bible College, submitted the following paragraph with his motto suggestion.

As each year passes we realize more keenly that Christ will soon return to receive His own. With this fact well in mind the year of 1973 challenges us to wake the world up and show them the way of God. It is our Christian duty to teach the world, which is blinded and lost, the ways of God and open their eyes to Christ as He truly is.



ANNOUNCING . . .

We are happy to welcome the following three young people, all from Shawnee, Oklahoma, as new members of the F.Y.C.

Christine Ayers
Diana Blocker
David Mayhugh

REMINDER TO LOCAL FYC GROUPS: We need YOUR help to make this monthly feature successful. Please report names and addresses of any new members of your group to National FYC, P. O. Box 2370, Denver, CO 80201.

PLEASE HELP US!!!

We can be of help to you if you help us by sending in your registrations so we can up-date our mailing list.

This is *extremely important* for two reasons. First, when we have mailings for all FYCers, we can only send them to those for whom we have names and addresses. Secondly, we want to keep an accurate count of the number of FYCers we have from year to year. So, please help us by registering promptly.

Even if there is no organized FYC in your area, we still need to have your youth registered. If any of you know of FYCers who are isolated from a local FYC, please send their names and addresses to the National FYC office.

You will receive a 1973 registration blank in the mail.

Will you please be sure to send in your complete 1973 registration as soon as possible? Send your completed registration blanks to: National FYC office, P. O. Box 2370, Denver, CO 80201.



The following items are available from the National FYC office:

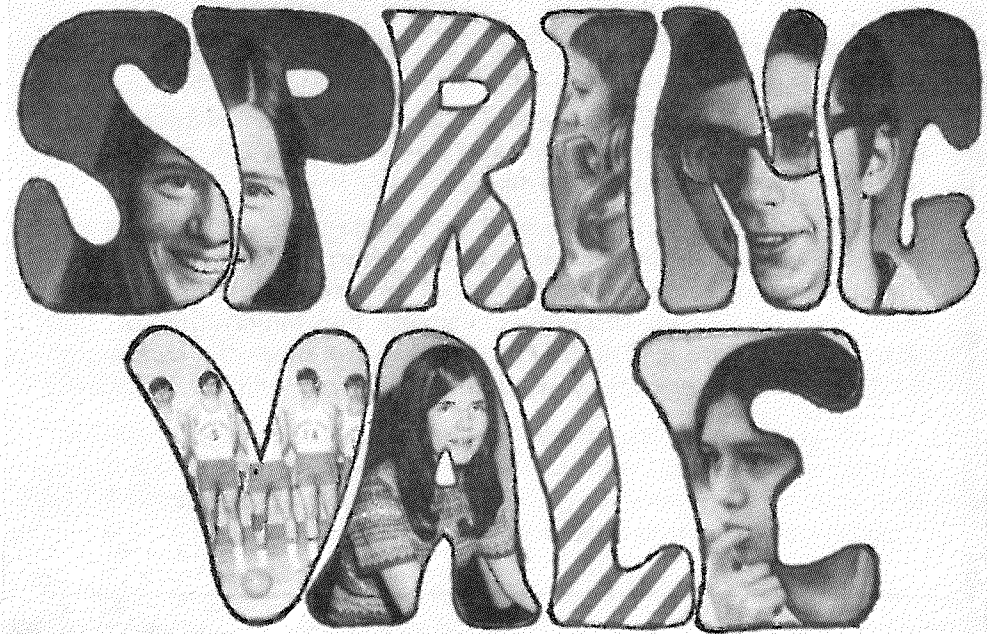
- FAITH TRIO Records—\$4
- CHALLENGERS Records—\$3
- 1965 Youth Team Records—\$2
- F.Y.C. Sweatshirts



- Solid Colors—\$3.50
- Pin Stripe—\$3.00
- F.Y.C. Stationery—\$1.25**
- F.Y.C. Decals—\$.25 each
- F.Y.C. Plaques—\$1.50 each

**FYC stationery may be purchased from the National FYC office for \$1.25 per package, however, FYC groups may order quantities for resale at 75¢ per package.

All proceeds from the sale of these items will be used in the support of the work of the Young People's Department.



Put your face into Spring Vale Academy by attending our Christ-centered school.

MY NEW YEAR PRAYER

I want the new year's opening days
To fill with love, and prayer, and praise
Some little things to do for Thee,
For thou hast done great things for me.

Some other souls I want to bring
To Thee, my Saviour and my King.
Thou wilt not, Lord, my prayer deny,
For thou canst all my wants supply.

In Jesus' name my prayer I raise,
Whose guiding hand has blessed my days.
And may I, Lord, in godly fear
Serve thee through this coming year.